

FORM 1		ENVIRONMENTAL PROTECTION AGENCY GENERAL INFORMATION <i>Consolidated Permits Program</i> <i>(Read the "General Instructions" before starting.)</i>	EPA I.D. NUMBER <div style="border: 1px solid black; padding: 2px; display: inline-block;"> F M A D 0 4 6 1 2 8 5 5 9 </div>
LABEL ITEMS I. EPA I.D. NUMBER III. FACILITY NAME V. FACILITY MAILING ADDRESS VI. FACILITY LOCATION		<div style="border: 1px solid black; padding: 5px;"> PLEASE PLACE LABEL IN THIS SPACE <div style="display: flex; justify-content: space-between;"> MAD046128559 24 1980 </div> <div style="text-align: center; margin-top: 10px;"> ATF-DAVIDSON COMPANY, INC. MAIN STREET WHITINSVILLE, MASS. 01588 </div> </div>	

GENERAL INSTRUCTIONS

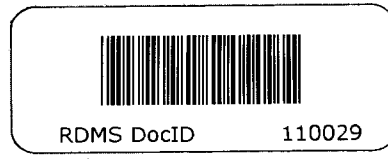
If a preprinted label has been provided, affix it in the designated space. Review the information carefully; if any of it is incorrect, cross through it and enter the correct data in the appropriate fill-in area below. Also, if any of the preprinted data is absent (the area to the left of the label space lists the information that should appear), please provide it in the proper fill-in area(s) below. If the label is complete and correct, you need not complete items I, III, V, and VI (except VI-B which must be completed regardless). Complete all items if no label has been provided. Refer to the instructions for detailed item descriptions and for the legal authorizations under which this data is collected.

II. POLLUTANT CHARACTERISTICS			
INSTRUCTIONS: Complete A through J to determine whether you need to submit any permit application forms to the EPA. If you answer "yes" to any questions, you must submit this form and the supplemental form listed in the parenthesis following the question. Mark "X" in the box in the third column if the supplemental form is attached. If you answer "no" to each question, you need not submit any of these forms. You may answer "no" if your activity is excluded from permit requirements; see Section C of the instructions. See also, Section D of the instructions for definitions of bold-faced terms.			
SPECIFIC QUESTIONS	MARK 'X'		
	YES	NO	FORM ATTACHED
A. Is this facility a publicly owned treatment works which results in a discharge to waters of the U.S.? (FORM 2A)		X	
C. Is this a facility which currently results in discharges to waters of the U.S. other than those described in A or B above? (FORM 2C)	X		
E. Does or will this facility treat, store, or dispose of hazardous wastes? (FORM 3)	X		X
G. Do you or will you inject at this facility any produced water or other fluids which are brought to the surface in connection with conventional oil or natural gas production, inject fluids used for enhanced recovery of oil or natural gas, or inject fluids for storage of liquid hydrocarbons? (FORM 4)		X	
I. Is this facility a proposed stationary source which is one of the 28 industrial categories listed in the instructions and which will potentially emit 100 tons per year of any air pollutant regulated under the Clean Air Act and may affect or be located in an attainment area? (FORM 5)		X	
B. Does or will this facility (either existing or proposed) include a concentrated animal feeding operation or aquatic animal production facility which results in a discharge to waters of the U.S.? (FORM 2B)		X	
D. Is this a proposed facility (other than those described in A or B above) which will result in a discharge to waters of the U.S.? (FORM 2D)		X	
F. Do you or will you inject at this facility industrial or municipal effluent below the lowermost stratum containing, within one quarter mile of the well bore, underground sources of drinking water? (FORM 4)		X	
H. Do you or will you inject at this facility fluids for special processes such as mining of sulfur by the Frasch process, solution mining of minerals, in situ combustion of fossil fuel, or recovery of geothermal energy? (FORM 4)		X	
J. Is this facility a proposed stationary source which is NOT one of the 28 industrial categories listed in the instructions and which will potentially emit 250 tons per year of any air pollutant regulated under the Clean Air Act and may affect or be located in an attainment area? (FORM 5)		X	

III. NAME OF FACILITY	
C	1 SKIP ATF-DAVIDSON COMPANY, INC.

IV. FACILITY CONTACT	
A. NAME & TITLE (last, first, & title)	B. PHONE (area code & no.)
2 ROSOL JOSEPH PLANT ENGINEER	6 1 7 2 3 4 7 4 5 1

V. FACILITY MAILING ADDRESS			
A. STREET OR P.O. BOX			
3 MAIN STREET			
B. CITY OR TOWN		C. STATE	D. ZIP CODE
4 WHITINSVILLE		MA	0 1 5 8 8



VI. FACILITY LOCATION					
A. STREET, ROUTE NO. OR OTHER SPECIFIC IDENTIFIER					
5 MAIN STREET					
B. COUNTY NAME					
WORCESTER					
C. CITY OR TOWN			D. STATE	E. ZIP CODE	F. COUNTY CODE (if known)
6 WHITINSVILLE			MA	0 1 5 8 8	

VII. SIC CODES (4-digit, in order of priority)

A. FIRST										B. SECOND									
C	7	3	5	7	9	(specify)					C	7	(specify)						
15	16	17	18	19	DUPLICATING MACHINES										15	16	17	18	19
C. THIRD										D. FOURTH									
C	7	3	5	5	5	(specify)					C	7	(specify)						
15	16	17	18	19	Printing Trades Machines and Equipment										15	16	17	18	19

VIII. OPERATOR INFORMATION

A. NAME																																																		B. Is the name listed in Item VIII-A also the owner?																																																																																									
C	8	ATF-DAVIDSON COMPANY, INC.																																																<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO																																																																																									
15	16																																																	66																																																																																									
C. STATUS OF OPERATOR (Enter the appropriate letter into the answer box; if "Other", specify.)																														D. PHONE (area code & no.)																																																																																																													
F = FEDERAL										M = PUBLIC (other than federal or state)										P (specify)										C																																																																																																													
S = STATE										O = OTHER (specify)										A										617										234										7451																																																																																									
P = PRIVATE																				56										15										16										17										18										19										20										21										22										23										24										25									
E. STREET OR P.O. BOX																																																																																																																																											
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F. CITY OR TOWN																																																		G. STATE										H. ZIP CODE										IX. INDIAN LAND																																																																					
B WHITINSVILLE																																																		MA										01588										Is the facility located on Indian lands?																																																																					
																																																																						<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO																																																																					
																																																																						52																																																																					

X. EXISTING ENVIRONMENTAL PERMITS

A. NPDES (Discharges to Surface Water)																														D. PSD (Air Emissions from Proposed Sources)																													
C	9	N	M-A 001252																											C	9	P	NA																										
15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50																								
B. UIC (Underground Injection of Fluids)																														E. OTHER (specify)																													
C	9	U	NA																											C	9		NA																										
15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50																								
C. RCRA (Hazardous Wastes)																														E. OTHER (specify)																													
C	9	R	NA																											C	9		NA																										
15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50																								

XI. MAP

Attach to this application a topographic map of the area extending to at least one mile beyond property boundaries. The map must show the outline of the facility, the location of each of its existing and proposed intake and discharge structures, each of its hazardous waste treatment, storage, or disposal facilities, and each well where it injects fluids underground. Include all springs, rivers and other surface water bodies in the map area. See instructions for precise requirements.

XII. NATURE OF BUSINESS (provide a brief description)

MANUFACTURE OF DUPLICATING AND OFFSET PRINTING PRESSES

XIII. CERTIFICATION (see instructions)

I certify under penalty of law that I have personally examined and am familiar with the information submitted in this application and all attachments and that, based on my inquiry of those persons immediately responsible for obtaining the information contained in the application, I believe that the information is true, accurate and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment.

A. NAME & OFFICIAL TITLE (type or print)																														B. SIGNATURE																				C. DATE SIGNED									
RICHARD C. BRYAN PRESIDENT																																																		10/31/80									

COMMENTS FOR OFFICIAL USE ONLY

C																																																		
15	16																																																	55

FORM 1 GENERAL		ENVIRONMENTAL PROTECTION AGENCY GENERAL INFORMATION Consolidated Permits Program (Read the "General Instructions" before starting.)		EPA I.D. NUMBER MAD046128559	
I. EPA I.D. NUMBER		MAD046128559		241988	
III. FACILITY NAME		ATF-DAVIDSON COMPANY, INC.		Gr. A.	
V. FACILITY MAILING ADDRESS		MAIN STREET			
VI. FACILITY LOCATION		WHITINSVILLE, MASS. 01588			
		PLEASE PLACE LABEL IN THIS SPACE			

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SPECIFIC QUESTIONS	MARK 'X'			SPECIFIC QUESTIONS	MARK 'X'		
	YES	NO	FORM ATTACHED		YES	NO	FORM ATTACHED
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E. Does or will this facility treat, store, or dispose of hazardous wastes? (FORM 3)	X		X	F. Do you or will you inject at this facility industrial or municipal effluent below the lowermost stratum containing, within one quarter mile of the well bore, underground sources of drinking water? (FORM 4)		X	
G. Do you or will you inject at this facility any produced water or other fluids which are brought to the surface in connection with conventional oil or natural gas production, inject fluids used for enhanced recovery of oil or natural gas, or inject fluids for storage of liquid hydrocarbons? (FORM 4)		X		H. Do you or will you inject at this facility fluids for special processes such as mining of sulfur by the Frasch process, solution mining of minerals, in situ combustion of fossil fuel, or recovery of geothermal energy? (FORM 4)		X	
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A. NAME & TITLE (last, first, & title)
2 ROSOL JOSEPH PLANT ENGINEER
B. PHONE (area code & no.)
6.1.7 2.3.4 7.4.5.1

V. FACILITY MAILING ADDRESS
A. STREET OR P.O. BOX
3 MAIN STREET
B. CITY OR TOWN
4 WHITINSVILLE
C. STATE
MA
D. ZIP CODE
01588

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C. CITY OR TOWN
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MA
E. ZIP CODE
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F. COUNTY CODE (if known)

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7 3 5 7 9 (specify) DUPLICATING MACHINES										7 (specify)									
C. THIRD										D. FOURTH									
7 3 5 5 5 (specify) Printing Trades Machines and Equipment										7 (specify)									

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C. STATUS OF OPERATOR (Enter the appropriate letter into the answer box; if "Other", specify.)										D. PHONE (area code & no.)									
F = FEDERAL S = STATE P = PRIVATE M = PUBLIC (other than federal or state) O = OTHER (specify)										P (specify) A 617 234 7451									
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MAIN STREET																			
F. CITY OR TOWN										G. STATE H. ZIP CODE									
B WHITINSVILLE										MA 01588									
										IX. INDIAN LAND									
										Is the facility located on Indian lands? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO									

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A. NPDES (Discharges to Surface Water)										D. PSD (Air Emissions from Proposed Sources)									
9 N M A 001252										9 P NA									
B. UIC (Underground Injection of Fluids)										E. OTHER (specify)									
9 U NA										9 NA (specify)									
C. RCRA (Hazardous Wastes)										E. OTHER (specify)									
9 R NA										9 NA (specify)									

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F9:A150


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MANUFACTURE OF DUPLICATING AND OFFSET PRINTING PRESSES

F9:A151

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RICHARD C. BRYAN PRESIDENT																				10/31/80									

COMMENTS FOR OFFICIAL USE ONLY

C									
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